AGENDA AND MEETING NOTICE Tri-Basin Natural Resources District Tuesday, April 13, 2021 at 7:30 PM

| Tuesday, April 13, 2021 at 7:30 PM | | | | | | | | |
|---|-----------------------------------|--|--|---------------------|--|------------------------|---------------------------------------|--|
| Tri-Basin NRD office 1723 Burlington St., Holdrege NE | | | | | | | | |
| (1) | 1. | | Call the Meeting to Order – Chairman (Public Meeting Law posting notice) | | | | | |
| (1) | 2. | | Roll Call – NRD Board of Directors- | | | | | |
| (3) | 3. | | Excuse Absences | | | | | |
| (5) | 4. | | Approve minutes | | | 2024 0 | | |
| | | А. С. | March 9, 2021 Board meeting | | B. March 9, | , 2021 P | lanning Com'te. Mtg. | |
| (5) | 5. | C. | Financial Report – Treasure | - | | | | |
| (5) | Э. | Α. | Review and Action on Expenses | B. Special E | Rills-(Vis: | a, attorney, PRD) | | |
| (10) | 6. | | Natural Resources Conserva | | | | | |
| () | • | Α. | FSA Farm Plans | | | | | |
| (10) | 7. | | Cost-share Report | | | | | |
| () | | Α. | Well Decommissioning Application | B. NSWCP, | B. NSWCP, NRD, NE WILD, WCIP, buffer strips | | | |
| (10) | 8. Groundwater Management | | | | | | | |
| | | Α. | Groundwater and Cert. Acres tra | | | | | |
| | | С. | | | D. BELF Lar | | | |
| (5) | 9. | Other Business – Opportunity for public to introduce non-agenda items for comments | | | | | | |
| 2:20 and/or discussion (Guests are asked to limit their comments to five i | | | | | | e minutes unless prior | | |
| (20) | 10 | | arrangements have been made with the NRD office). Unfinished Business | | | | | |
| (20) | 10. | • | Little Blue Basin water user surv | esults B. | | | | |
| | | А. С. | LILLE DILE DASIT WALET USET SUIV | ey i | esuits D . | | | |
| (10) | 11. | С. | NARD Report | | | | | |
| (10) | | Α. | | | В. | | | |
| (5) | 12. | | Committee Reports | | | | | |
| | A. Schedule Planning Com'te. Mtg. | | | В. | В. | | | |
| | | С. | | | | | | |
| (5) | 13. | | Staff Reports & Necessary Action | | | | | |
| | | Α. | Board Directives to Staff | | B. Out-of-st | tate trav | el approval- | |
| (10) | 14. | _ | Monthly Reports | _ | | | | |
| | | Α. | Republican Basin | F . | Sacramento Creek | К. | Middle Lost Creek | |
| | | В. | Platte Basin | G. | Fort Kearny | L. | CoHyst/Platte Basin Coalition | |
| | | C. | Sand Creek/Little Blue Basin | Н. | Fort Kearny-West | M. | Rainwater Basin JV | |
| | | D. E. | North Dry Creek Odessa | I. J. | South Dry Creek Whiskey Slough | N. O. | Platte-Republican Diversion CNPPID | |
| | | L . | Odessa | э. | WHISKEY Slough | 0. | CITFID | |
| (15) | 15. | | New Business | | | | | |
| () | | | | | | | eview Federal Executive Order #10048 | |
| | | C. | Review Colorado animal rights initiative | | | | | |
| (15) | 16. | | Personnel and legal matters (Executive session) | | | | | |
| (5) | 17. | | Concerns & Comments | | | | | |
| 3:45 18. Next Board Mtg., Tuesday, May 11, 2021, 7:30 PM, TBNRD Office, Holdrege | | | | | | ice, Holdrege | | |
| 19. Adjourn | | | | | | | | |
| *Individuals needing special accommodations to participate in the meeting's activities or who wish to speak to the board for more than five minutes on a subject should notify the Tri-Basin NRD Office at (877) 995-6688 at least three days in advance. | | | | | | | | |
| | | | | | | | | |

April21Administrative Professionals Day21-22Water Jamboree, 9AM-3PM, Harlan County Lake30Arbor Day (celebrations and tree giveaways district-wide)