

AGENDA AND MEETING NOTICE
Tri-Basin Natural Resources District
Tuesday, April 7, 2026 at 1:30 PM
Tri-Basin NRD Office
1723 Burlington St., Holdrege NE

- (1) **1. Call the Meeting to Order – Chairman** (Public Meeting Law posting notice)
- (1) **2. Roll Call – NRD Board of Directors**
- (3) **3. Excuse Absences-**
- (5) **4. Approve Meeting Agenda**
- (5) **5. Approve minutes**
 - A.** March 18, 2026 Board meeting
 - B.**
 - C.**
- (5) **6. Financial Report – Treasurer**
 - A.** Review and Action on Expenses
 - B.** Special Bills-(Visa, attorney)
- (10) **7. Natural Resources Conservation Service (report enclosed)**
 - A.** FSA Farm Plans
 - B.** Activity and progress report
- (10) **8. Cost-share Report**
 - A.** Well Decommissioning Applications
 - B.** NSWCP, NRD, NE WILD, WCIP, buffer strips
- (10) **9. Groundwater Management**
 - A.** Groundwater and Cert. Acres transfers
 - B.** New well variances
 - C.** Certification correction requests
 - D.** BELF Land leases
- (5) **10. Other Business – Opportunity for public to introduce non-agenda items for comments**
 2:20 **and/or discussion** (Guests are asked to limit their comments to five minutes unless prior arrangements have been made with the NRD office).
- (25) **11. Unfinished Business**
 - A.** Sentinel Fertigation-John Brutti
 - B.** Turkey Creek WFPO study- Siel
 - C.** NRT Scenario results- Little
 - D.** Tri-Basin AHMP renewal RFP
- (10) **12. NARD Report**
 - A.**
 - B.**
- (5) **13. Committee Reports**
 - A.** Schedule Planning Com'te. Mtg.
- (5) **14. Staff Reports & Necessary Action**
 - A.** Board Directives to Staff
 - B.** Out-of-state travel approval
- (10) **15. Monthly Reports**

A. Republican Basin	F. Sacramento Creek	K. Middle Lost Creek
B. Platte Basin	G. Fort Kearny	L. CoHyst/Platte Basin Coalition
C. Sand Creek/Little Blue Basin	H. Fort Kearny-West	M. Rainwater Basin JV
D. North Dry Creek	I. South Dry Creek	N. Platte-Republican Diversion
E. Odessa	J. Whiskey Slough	O. CNPPID
- (10) **16. New Business**
 - A.** Annual Certified Irrigated Acre Leases
 - B.**
 - C.**
- (15) **17. Personnel and legal matters (Executive session)**
- (5) **18. Concerns & Comments**
- 3:45 **19. Next Board Mtg., Wednesday, May 20, 2026-1:30 PM, Tri-Basin NRD office**
- 20. Adjourn**

*Individuals needing special accommodations to participate in the meeting's activities or who wish to speak to the board for more than five minutes on a subject should notify the Tri-Basin NRD Office at (877) 995-6688 at least three days in advance.

April
5 Easter Sunday
24 Arbor Day
28, 29 Water Jamboree at Harlan County Lake