REVISED AGENDA AND MEETING NOTICE

Tri-Basin Natural Resources District Wednesday, July 16, 2025 at <u>1:30</u> PM TBNRD Office, 1723 Burlington St., Holdrege NE

| (1) | 1. | | Call the Meeting to Order – | Chai | irman (Dı | ıblic | Mooting Law n | octi | ng notico) |
|----------------|---------|---------|--|--------|------------|---------|-------------------|-----------|--------------------------------------|
| (1) | 2. | | Roll Call – NRD Board of Dir | | | אווטוג | Meeting Law p | JUSU | ng notice) |
| (1) | 3. | | Approve Meeting Agenda | ecto | 113- | | | | |
| (3) | 4. | | Excuse Absences | | | | | | |
| (5) | 5. | | Approve minutes | | | | | | |
| (3) | ٥. | A. | June 12, 2025 Board meeting | | | В. | July 8 2025 | Fye | c. Com'te. Mtg. |
| | | C. | Julie 12, 2023 Bourd Meeting | | | D. | July 0, 2023 | LAC | c. com te. r teg. |
| (5) | 6. | Ů. | Financial Report – Treasure | r | | ٥. | | | |
| (3) | ٥. | A. | Review and Action on Expenses | | | В. | Special Bills- | (Vis: | a attorney) |
| (10) | 7. | Λ. | Natural Resources Conserva | | Service | | | | a, accorney) |
| (10) | 7. | Α. | FSA Farm Plans | | . 50. 1.00 | В. | Activity and I | | iress renort |
| (10) | 8. | | Cost-share Report | | | | ricervicy and p | p. 09 | , ess : eps: c |
| (10) | О. | A. | Well Decommissioning Applicati | ons | | В. | NSWCP NRC |) NI | E WILD, WCIP, buffer strips |
| (10) | 9. | | Groundwater Management | 0.15 | | | Hower, Inc | , . · · · | E WILD, Well, buller surps |
| (10) | - | A. | Groundwater and Cert. Acres tra | ansfe | ers | В. | New well var | iano | res |
| | | C. | Certification correction requests | | | D. | BELF Land le | | |
| (5) | 10. | - | Other Business – Opportuni | | or public | | | | |
| 2:20 | | | and/or discussion (Guests ar | | | | | | |
| | | | arrangements have been made | | | | | | |
| (20) | 11. | | Unfinished Business | | | | -, | | |
| (- / | | A. | Schedule Public Hearing on Pro | pose | d FY | В. | Consider aut | hori | zing additional 1% levy |
| | | | 2025-26 TBNRD Budget | | | | authority | | , |
| | | C. | Schedule Public Hearing on NRI |) | | D. | , | | |
| | | | Groundwater Management Rule | s Re | visions | | | | |
| (10) | 12. | | NARD Report | | | | | | |
| | | A. | - | | | В. | | | |
| (5) | 13. | | Committee Reports | | | | | | |
| | | A. | | | | | | | |
| | | | | | | | | | |
| (5) | 14. | | Staff Reports & Necessary A | \ctio | n | | | | |
| | | A. | Board Directives to Staff | | | В. | Out-of-state | trav | el approval |
| (10) | 15. | | Monthly Reports | | | | | | |
| | | Α. | Republican Basin | F. | Sacrame | | Creek I | K. | Middle Lost Creek |
| | | В. | Platte Basin | G. | Fort Kea | | | L. | CoHyst/Platte Basin Coalition |
| | | C. | Sand Creek/Little Blue Basin | н. | Fort Kea | , | | М. | Rainwater Basin JV |
| | | D. | North Dry Creek | I. | South D | , | | N. | Platte-Republican Diversion |
| | | E. | Odessa | J. | Whiskey | ' Slou | ugh (| 0. | CNPPID |
| (10) | 16. | _ | New Business | | | | | | |
| | | Α. | | | | | | | |
| (4.5) | | C. | | - | | | | | |
| (15) | 17. | | Personnel and legal matters | s (Ex | ecutive s | sess | ion) | | |
| (5) | 18. | | Concerns & Comments | _ | | | | | |
| 3:40 | 19. | | Next Board Mtg., Wednesday, | Aug | just 20, 2 | 2025 | o, 10 AM, You | ines | Convention Center-South |
| *Tp -41: .: -1 | 20. | odina | Adjourn | to : : | tha maati- | alo a s | stivition orb | uich | to appale to the beard for more than |
| | | | special accommodations to participal pject should notify the Tri-Basin NRD | | | | | | |
| iive iiilli | utes OI | ı a Sül | Ject should houly the TH-Dasiil NRD | UITIC | e at (0//) | JJJ-0 | ooo at ieast till | ee u | ays iii auvaiice. |

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July

| 4 | Independence Day (Banks, government offices closed) |
|--------|---|
| 18-20 | Kearney County Fair- Minden |
| 21-24 | Phelps County Fair- Holdrege |
| 25-27 | Gosper County World's Fair and Exposition- Elwood |
| August | |
| 7 | Platte Basinwide Annual Mtg 1 PM, TBNRD Office |

AGENDA AND MEETING NOTICE Tri-Basin Natural Resources District NRD Board Work Session Wednesday, July 16, 2025 - 9:30 A.M. Tri-Basin NRD Office, 1723 Burlington St. Holdrege, Nebraska

- (1) 1. Call the Meeting to Order Chairman
- (1) 2. Roll Call NRD Board of Directors
- (1) 3. Excuse Absences
- (60) 4. Unfinished Business
 - A. Review Executive Committee recommendation on wages for FY 2025-26
 - B. Review proposed FY 2025-26 NRD budget
- (15) 5. New Business
 - A. Consider authorizing 1% increase in restricted funds authority for FY 2025-26
 - B. Schedule public hearing on FY 2025-26 NRD Budget
 - C. Discuss NRD Groundwater Management Rules revisions (Blankenau)
 - D. Update on August retreat and board meeting

E.

- (10) 6. Concerns & Comments
 - 7. Adjourn

*** Individuals attending this meeting who need special accommodations to participate in the meeting's activities or who wish to speak to the board for more than five minutes on a subject should notify the Tri-Basin NRD Office at (308) 995-6688 at least two days in advance.

NOTES:

MINUTES OF THE TRI-BASIN NRD BOARD MEETING

Thursday, June 12, 1:30 p.m. Tri-Basin Natural Resources District 1723 Burlington, Holdrege, NE

The regular monthly board meeting of the Tri-Basin Natural Resources District (NRD) was called to order by Chairman, Todd Garrelts at 1:30 p.m. Garrelts noted Public Meeting Law was posted in the meeting room.

ROLL CALL

Roll call was taken with directors present: Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds and Ryan

Notice of the meeting was published in the Holdrege Citizen, Valley Voice and Minden Courier and announced on radio station KRVN, Lexington.

EXCUSED ABSENCES

No absences to excuse

MEETING AGENDA

Moved by Grimes, seconded by Bergstrom to accept the meeting agenda for the June 12, 2025 Board Meeting. Motion carried

<u>AYE</u>: Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds, Ryan NAY:

ABSTAIN:

ABSENT: Philips, Raffety

MINUTES

Thorburn presented the minutes of May 21, 2025, Board of Directors meeting.

Moved by Reynolds seconded by Bilka, to approve the minutes for the May 21, 2025, Regular Board of Directors meeting. Motion carried.

<u>AYE</u>: Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds, Ryan NAY:

ABSTAIN:

ABSENT: Philips, Raffety

Thorburn presented the minutes of June 2, 2025 Planning Committee Meeting.

Moved by Hinrichs, seconded by Larson, to approve the minutes for the June 2, 2025 Planning committee meeting. Motion carried.

<u>AYE</u>: Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds, Ryan NAY:

ABSTAIN:

ABSENT: Philips, Raffety

FINANCIAL REPORT:

Ryan presented the financial report for the month of May 2025 as follows:

| Accrual Expenditures for Month | \$139,798.32 |
|--|--------------|
| Accrual Revenues for Month | \$570,808.75 |
| Actual Expenditures for Month | \$154,827.05 |
| Actual Revenues for Month | \$574,716.96 |
| Main Checking- May 31, 2025 | \$700,317.75 |
| Accounts Receivable – May 31, 2025 | \$497,846.22 |
| CD/Sinking Funds – Bruning Bank – May 31, 2025 | \$161,966.21 |
| Building Sinking Fund – May 31, 2025 | \$3,924.69 |
| Vehicle Sinking Fund – May 31, 2025 | \$55,906.02 |

TRI-BASIN NRD BOARD MINUTES

June 12, 2025

Page Two

| Water Resources Fund – May 31, 2025 | \$10,091.21 |
|--|-------------|
| Whiskey Slough IPA Balance – May 31, 2025 | \$5,222.68 |
| Fort Kearny-West IPA Balance – May 31, 2025 | \$12,252.42 |
| South Dry Creek IPA Balance – May 31, 2025 | \$10,027.54 |
| Fort Kearny IPA Balance – May 31, 2025 | \$10,739.40 |
| Sacramento Creek IPA Balance – May 31, 2025 | \$3,662.00 |
| North Dry Creek IPA Balance – May 31, 2025 | \$9,304.72 |
| Water Jamboree – May 31, 2025 | \$7,419.55 |
| Odessa IPA – May 31, 2025 | \$20,643.47 |
| Sacramento Creek IPA Loan Balance – May 31, 2025 | \$1,554.81 |

Moved by Bilka, seconded by Reynolds, to, to accept the May 2025 Financial Report, and submit for audit. Motion carried.

<u>AYE</u>: Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds, Ryan NAY:

ABSTAIN:

ABSENT: Philips, Raffety

SPECIAL BILLS

Thorburn presented the VISA and attorney bills for approval.

Moved by Bilka, seconded by Grams, to approve the Visa and attorney bills. Motion carried.

<u>AYE</u>: Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds, Ryan NAY:

ABSTAIN:

ABSENT: Philips, Raffety

NRCS REPORT

FSA Farm Plans: There were no plans to approve.

Activity and Progress Report: Levi Adam filled in for Cammie Kerner and reported that they were focused on CSP. We have 52 active CSP contracts across the district. They have additional funds for that, so that's why they are focused on that right now. They are not funding anything right now related to the inflation reduction act. FSA status reviews are wrapping up.

COST SHARE REPORT

Well Decommissioning – Thorburn presented two Well Decommissioning cost-share applications for approval.

Moved by Larson, seconded by Bilka, to approve two Well Decommissioning cost-share applications for approval. Motion carried.

<u>AYE</u>: Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds, Ryan NAY:

ABSTAIN:

ABSENT: Philips, Raffety

NSWCP & NRD Applications – Thorburn presented two flowmeter cost-share applications for approval.

Moved by Ryan, seconded by Grimes, to approve two flowmeter cost-share applications. Motion carried. <u>AYE</u>: Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds, Ryan <u>NAY</u>:

ABSTAIN:

TRI-BASIN NRD BOARD MINUTES

June 12, 2025 Page Three

ABSENT: Philips, Raffety

GROUNDWATER MANAGEMENT

Nothing to report

Educational Land Leases - There were no Educational Lands and Funds applications for approval.

OTHER BUSINESS

The public was given the opportunity to bring other specific business or non-agenda items before the board for comment or discussion.

UNFINISHED BUSINESS

Little reported on the 2025 spring groundwater levels.

NARD REPORT

NARD Report: Reynolds reported that the NARD's Annual Basin Tour was June 9 & 10th at the Niobrara Basin. Insurance is staying steady.

Thorburn introduced summer interns Ashley Wacker and Kendra Podbbregar.

COMMITTEE REPORTS

The Planning Committee met and looked at some proposed rule changes, mainly in Section 8, on our groundwater quantity management section. Focused more on industrial use. Blankenau recommended adding clarification and specifications to Tri-Basin's Groundwater Management Rules and Regulations. The committee recommended making the changes. Reynolds requested to bring to the board for review.

Moved by Reynolds, seconded by Lundeen, to take the committee recommendation to the full board on a work session. Motion approved.

<u>AYE</u>: Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds, Ryan NAY:

ABSTAIN:

ABSENT: Philips, Raffety

Executive Committee will meet July 8th at 9 am.

STAFF REPORTS & NECESSARY ACTION

Nothing to report

MONTHLY REPORTS

Republican Basin: Nothing to report.

Platte Basin: Platte River Governance Committee Meeting, WY June 18

Sand Creek/Little Blue Basin: LB Allocation of 65" over 5 years begins in 2025

North Dry Creek: Interns spraying

Odessa IPA: Interns spraying

Sacramento Creek: Interns spraying

TRI-BASIN NRD BOARD MINUTES

June 12, 2025 Page Four

Fort Kearny: Interns spraying

Fort Kearny West: Interns spraying

South Dry Creek: Interns spraying

Whiskey Slough: Interns spraying

Middle Lost Creek: Nothing to report.

Lake Seldom: Nothing to report.

CoHyst/Platte Basin Coalition: Nothing to report.

Rainwater Basin Joint Venture: Planning a Legislative tour on August 13th

Platte-Republican Diversion & Republican Basin Augmentation Well: NE G&P sent a letter to NeDNR regarding the management of Asian Carp.

CNPPID Report: – Lake McConaughy is at 56%. They released EA water and water for seed suppression but had excess flows due to rains and put water in Elwood, Johson and Linder. CNPPID is reviewing infrastructure and looking at where to find funding resources. TBNRD Executive Committee attended the CNPPID Meeting in North Platte.

NEW BUSINESS

Nothing to report

COMMENTS AND CONCERNS

Nothing to report

PERSONNEL AND LEGAL MATTERS

There were no personnel or legal issues.

NEXT BOARD MEETING

TBNRD Regular Board Meeting will be held on Wednesday, July 16, 2025, at 1:30 p.m.

ADJOURNMENT

There being no further business, the meeting was adjourned at 2:52 p.m.

DIRECTORS PRESENT

Bergstrom, Bilka, Garrelts, Grams, Grimes, Harris, Hinrichs, Larson, Lundeen, Reynolds, Ryan

OTHERS PRESENT:

John Thorburn, Sasha Hahn, Scott Dicke, Levi Adam, Tammy Fahrenbruch, Lisa Schroeder, Ashley Wacker, Kendra Podbergar, Nolan Little and Nicole Simeon

| Respectfully Submitted: | | | | |
|--------------------------------|--|--|--|--|
| | | | | |
| | | | | |
| Nicole Simeon, Asst. Secretary | | | | |

INDEX OF BOARD DECISIONS TRI-BASIN NATURAL RESOURCES DISTRICT BOARD OF DIRECTORS' MEETING

June 12, 2025

| ID | Motion # | Category | Subject | Aye | Nay | Abstain | Motion |
|----|----------|---------------------------|---------|-----|-----|---------|---|
| | 2025-06- | Meeting | | 11 | | | Moved by Grimes, seconded by |
| | 12-01 | Administration | | | | | Bergstrom to accept the meeting agenda |
| | | | | | | | for the June 12, 2025 Board Meeting. |
| | | | | | | 1 | Motion carried |
| | 2025-06- | Meeting | | 11 | | | Moved by Reynolds seconded by Bilka, to |
| | 12-02 | Administration | | | | | approve the minutes for the May 21, |
| | | | | | | | 2025, Regular Board of Directors |
| | 2027 00 | 3 /1 /: | | 11 | | | meeting. Motion carried. |
| | 2025-06- | Meeting Administration | | 11 | | | Moved by Hinrichs, seconded by Larson, |
| | 12-03 | Administration | | | | | to approve the minutes for the June 2, 2025 Planning committee meeting. |
| | | | | | | | Motion carried. |
| | 2025-06- | Budget | | 11 | | | Moved by Bilka, seconded by Reynolds, |
| | 12-04 | Dauget | | 11 | | | to, to accept the May 2025 Financial |
| | 12 01 | | | | | | Report, and submit for audit. Motion |
| | | | | | | | carried. |
| | 2025-06- | Meeting | | 11 | | | Moved by Bilka, seconded by Grams, to |
| | 12-05 | Administration | | | | | approve the Visa and attorney bills. |
| | | | | | | | Motion carried. |
| | 2025-06- | District Plan & | | 11 | | | Moved by Larson, seconded by Bilka, to |
| | 12-06 | Programs | | | | | approve two Well Decommissioning cost- |
| | | | | | | | share applications for approval. Motion |
| | | | | | | | carried. |
| | 2025-06- | District Plan & | | 11 | | | Moved by Ryan, seconded by Grimes, to |
| | 12-07 | Programs | | | | | approve two flowmeter cost-share |
| | 2027.00 | 3.4 | | | | | applications. Motion carried. |
| | 2025-06- | Meeting | | 11 | | | Moved by Reynolds, seconded by |
| | 12-08 | Administration | | | | | Lundeen, to take the committee recommendation to the full board on a |
| | | | | | | | work session. Motion approved. |
| | | | | | | | work session, motion approved. |

Tri-Basin Natural Resources District **Profit & Loss**

June 2025

| | Jun 25 |
|--|------------------------|
| Ordinary Income/Expense | |
| Income 30100 · State Grants & Funds 30500 · General Property Taxes | 38,714.40 |
| 30502 · Phelps Co Tax | -351.68 |
| 30503 · Kearney Co Tax 30500 · General Property Taxes - Other | 46,643.56 20,475.92 |
| • • | · |
| Total 30500 · General Property Taxes | 66,767.80 |
| 30801 · Whiskey Slough Income 30802 · South Dry Creek Income | 393.44 166.17 |
| 30803 · Fort Kearney Income | 23.12 |
| 30804 · Ft. Kearney West Income | 166.84 |
| 30805 · North Dry Creek Income | 24.83 |
| 30806 · Sac Creek Income | 1,878.02 |
| 30807 · Odessa IPA Income | 44.15 |
| 30900 · Customer Charges 30910 · Flag Sales | 20.00 |
| 30915 · Frag Sales | 30.00 1,470.52 |
| 30916 · Tree Planting Sales | 39,358.75 |
| 30917 · Plastic Mulch Sales | 680.75 |
| 30919 · Drip Tape & Labor | 551.10 |
| Total 30900 · Customer Charges | 42,091.12 |
| 31000 · Buffer Strip Payments | 3,315.00 |
| 31200 · Water Jamboree Income | 12.50 |
| 31900 · Chemigation68 | |
| 31901 · GQMA Well Permits | 50.00 |
| 31900 · Chemigation68 - Other | 8,915.00 |
| Total 31900 · Chemigation68 | 8,965.00 |
| 35000 · Reimbursements-Other Org. | 34,593.33 |
| Total Income | 197,155.72 |
| Gross Profit | 197,155.72 |
| Expense | 4.047.20 |
| 40500 · Auto & Truck Exp. 40700 · Directors Exp. | 1,917.38 |
| 40703 · Dir. Exp Registration & Misc | 1,191.14 |
| Total 40700 · Directors Exp. | 1,191.14 |
| 40900 · Director Per Diem 41500 · Employee Benefits | 3,150.00 |
| 41530 · Employee Insurance | 25,124.26 |
| 41531 · Employee Retirement | 0.00 |
| Total 41500 · Employee Benefits | 25,124.26 |
| 41700 · Personnel Exp. 41701 · Personnel-Mileage | 724.50 |
| 41702 · Personnel-Meals | 89.96 |
| Total 41700 · Personnel Exp. | 814.46 |
| 41900 · Fees & Licenses | 5,128.93 |
| 42100 · Information & Education | 1,284.63 |
| 42500 · Insurance | 39,374.10 28.88 |
| 43000 · Weed Supt. Misc. Expense 43100 · Legal Notices | 28.88 187.32 |
| 10 100 Logui Honoco | 107.02 |

Tri-Basin Natural Resources District **Profit & Loss**

June 2025

| | Jun 25 |
|---|---|
| 43300 · Office Expenses 43335 · Supplies 43336 · Maintenance | 2,112.62 89.98 |
| Total 43300 · Office Expenses | 2,202.60 |
| 43400 · Flower Fund 43500 · Payroll Tax 43700 · Postage 43941 · Attorney 43944 · Mulch Contract 44954 · Tree Purchases 45200 · Telephone Exp. 45300 · Utilities 45400 · Water Jamboree Expenses | 87.48 4,726.00 30.99 92.00 36,552.84 74.83 350.00 1,142.77 244.76 |
| 45500 · Salaries-Clerical | 15,553.60 |
| 45700 · Salaries-Administrative | 21,771.84 |
| 45900 · Salaries-Technical | 18,168.74 |
| 46000 · Salaries - Maint. & Const. NRD 46002 · Salaries-Summer Intern | 6,574.25 |
| Total 46000 · Salaries - Maint. & Const. NRD | 6,574.25 |
| 46350 · PRRIP 47000 · District Cost-Share 47100 · Intergovernmental C/S 47200 · Offset Depletions | 1,867.00 9,399.51 90,422.02 10,000.00 |
| 48000 · District Programs 48081 · Well Monitoring | 797.50 |
| Total 48000 · District Programs | 797.50 |
| 48100 · Chemigation 48500 · Water Resources Projects 48590 · Water Quality | 15.00 22.33 |
| Total 48500 · Water Resources Projects | 22.33 |
| Total Expense | 298,297.16 |
| Net Ordinary Income | -101,141.44 |
| Net Income | -101,141.44 |
| | |

Tri-Basin Natural Resources District Profit & Loss Budget Performance June 2025

| | Jun 25 | Budget | % of Budget | Jul '24 - Jun 25 | YTD Budget | % of Budget | Annual Budget |
|-----------------------------------|------------|------------|-------------|------------------|--------------|-------------|---------------|
| Ordinary Income/Expense | | | | | | | |
| Income | | | | | | | |
| 30100 · State Grants & Funds | 38,714.40 | 35,750.00 | 108.3% | 184,283.75 | 429,000.00 | 43.0% | 429,000.00 |
| 30200 · Pheasants Forever Funds | 0.00 | 83.33 | 0.0% | 35.00 | 1,000.00 | 3.5% | 1,000.00 |
| 30300 · Federal Grants & Funds | 0.00 | 25,000.00 | 0.0% | 63,870.74 | 300,000.00 | 21.3% | 300,000.00 |
| 30400 · Adandoned Well Refund | 0.00 | 416.67 | 0.0% | 0.00 | 5,000.00 | 0.0% | 5,000.00 |
| 30500 · General Property Taxes | 66,767.80 | | | 1,650,620.19 | 0.00 | 100.0% | 0.00 |
| 30601 · Pro-Rate Motor Vehicle | 0.00 | 50.00 | 0.0% | 0.00 | 600.00 | 0.0% | 600.00 |
| 30604 · NE Water Quality | 0.00 | 4,416.67 | 0.0% | 49,486.60 | 53,000.00 | 93.4% | 53,000.00 |
| 30801 · Whiskey Slough Income | 393.44 | 479.87 | 82.0% | 1,896.63 | 5,758.40 | 32.9% | 5,758.40 |
| 30802 · South Dry Creek Income | 166.17 | 300.55 | 55.3% | 1,345.28 | 3,606.60 | 37.3% | 3,606.60 |
| 30803 · Fort Kearney Income | 23.12 | 0.17 | 13,600.0% | 324.97 | 2.00 | 16,248.5% | 2.00 |
| 30804 · Ft. Kearney West Income | 166.84 | 148.72 | 112.2% | 1,051.50 | 1,784.60 | 58.9% | 1,784.60 |
| 30805 · North Dry Creek Income | 24.83 | 228.34 | 10.9% | 639.92 | 2,740.05 | 23.4% | 2,740.05 |
| 30806 · Sac Creek Income | 1,878.02 | 478.06 | 392.8% | 3,714.16 | 5,736.75 | 64.7% | 5,736.75 |
| 30807 · Odessa IPA Income | 44.15 | 0.15 | 29,433.3% | 617.94 | 1.85 | 33,402.2% | 1.85 |
| 30900 · Customer Charges | 42,091.12 | 5,058.33 | 832.1% | 51,724.71 | 60,700.00 | 85.2% | 60,700.00 |
| 31000 · Buffer Strip Payments | 3,315.00 | 828.75 | 400.0% | 6,330.00 | 9,945.00 | 63.7% | 9,945.00 |
| 31100 · Investment Income | 0.00 | 1,250.00 | 0.0% | 17,453.37 | 15,000.00 | 116.4% | 15,000.00 |
| 31200 · Water Jamboree Income | 12.50 | 441.67 | 2.8% | 5,593.87 | 5,300.00 | 105.5% | 5.300.00 |
| 31300 · Miscellaneous Income | 0.00 | 416.67 | 0.0% | 21,773.67 | 5,000.00 | 435.5% | 5,000.00 |
| 31900 · Chemigation68 | 8,965.00 | 3,750.00 | 239.1% | 45,834.00 | 45,000.00 | 101.9% | 45,000.00 |
| 35000 · Reimbursements-Other Org. | 34,593.33 | 89,926.17 | 38.5% | 88,186.43 | 1,079,114.05 | 8.2% | 1,079,114.05 |
| Total Income | 197,155.72 | 169,024.12 | 116.6% | 2,205,897.30 | 2,028,289.30 | 108.8% | 2,028,289.30 |
| Gross Profit | 197,155.72 | 169,024.12 | 116.6% | 2,205,897.30 | 2,028,289.30 | 108.8% | 2,028,289.30 |
| Expense | | | | | | | |
| 40500 · Auto & Truck Exp. | 1,917.38 | 2,333.33 | 82.2% | 30,711.29 | 28,000.00 | 109.7% | 28,000.00 |
| 40700 · Directors Exp. | 1,191.14 | 1,145.83 | 104.0% | 14,488.61 | 13,750.00 | 105.4% | 13,750.00 |
| 40900 · Director Per Diem | 3,150.00 | 1,666.67 | 189.0% | 18,120.29 | 20,000.00 | 90.6% | 20,000.00 |
| 41300 · Dues & Memberships | 0.00 | 2,458.33 | 0.0% | 30,743.59 | 29,500.00 | 104.2% | 29,500.00 |
| 41500 · Employee Benefits | 25,124.26 | 27,659.99 | 90.8% | 341,511.36 | 331,919.85 | 102.9% | 331,919.85 |
| 41700 · Personnel Exp. | 814.46 | 1,000.00 | 81.4% | 15,251.51 | 12,000.00 | 127.1% | 12,000.00 |
| 41900 · Fees & Licenses | 5,128.93 | 4,441.57 | 115.5% | 34,515.22 | 53,298.86 | 64.8% | 53,298.86 |
| 42100 · Information & Education | 1,284.63 | 2,283.33 | 56.3% | 15,009.62 | 27,400.00 | 54.8% | 27,400.00 |
| 42200 · Wellness | 0.00 | 125.00 | 0.0% | 845.00 | 1,500.00 | 56.3% | 1,500.00 |
| 42300 · Bonds | 0.00 | 166.67 | 0.0% | 1,467.00 | 2,000.00 | 73.4% | 2,000.00 |
| 42500 · Insurance | 39,374.10 | 3,305.05 | 1,191.3% | 79,016.59 | 39,660.59 | 199.2% | 39,660.59 |
| 43100 · Legal Notices | 187.32 | 333.33 | 56.2% | 3,045.62 | 4,000.00 | 76.1% | 4,000.00 |
| 43300 · Office Expenses | 2,202.60 | 1,937.50 | 113.7% | 22,357.90 | 23,250.00 | 96.2% | 23,250.00 |

Tri-Basin Natural Resources District Profit & Loss Budget Performance June 2025

| | Jun 25 | Budget | % of Budget | Jul '24 - Jun 25 | YTD Budget | % of Budget | Annual Budget |
|--|-------------|------------|-------------|------------------|--------------|-------------|---------------|
| 43400 · Flower Fund | 87.48 | 37.92 | 230.7% | 849.20 | 455.00 | 186.6% | 455.00 |
| 43500 · Payroll Tax | 4,726.00 | 5,222.48 | 90.5% | 58,701.76 | 62,669.77 | 93.7% | 62,669.77 |
| 43700 · Postage | 30.99 | 500.00 | 6.2% | 6,023.36 | 6,000.00 | 100.4% | 6,000.00 |
| 43940 · Audit Fees | 0.00 | 712.50 | 0.0% | 11,945.00 | 8,550.00 | 139.7% | 8,550.00 |
| 43941 · Attorney | 92.00 | 500.00 | 18.4% | 5,417.10 | 6,000.00 | 90.3% | 6,000.00 |
| 43944 · Mulch Contract | 36,552.84 | 3,750.00 | 974.7% | 36,552.84 | 45,000.00 | 81.2% | 45,000.00 |
| 44700 · Project Operation & Main-Other | 0.00 | 1,770.83 | 0.0% | 35,498.02 | 21,250.00 | 167.0% | 21,250.00 |
| 44801 · Operation & MaintSDC | 0.00 | 120.39 | 0.0% | 1,001.91 | 1,444.67 | 69.4% | 1,444.67 |
| 44802 · Operation & MaintFKW | 0.00 | 10.32 | 0.0% | 79.48 | 123.89 | 64.2% | 123.89 |
| 44803 · Operation & MaintFK | 0.00 | 16.37 | 0.0% | 136.61 | 196.45 | 69.5% | 196.45 |
| 44804 · Operation & MaintWS | 0.00 | 53.45 | 0.0% | 19,315.14 | 641.41 | 3,011.4% | 641.41 |
| 44805 · Operation & MaintNDC | 0.00 | 102.23 | 0.0% | 1,833.32 | 1,226.74 | 149.4% | 1,226.74 |
| 44806 · Op & Main Sac Creek IPA | 0.00 | 277.15 | 0.0% | 1,380.50 | 3,325.83 | 41.5% | 3,325.83 |
| 44807 · Op & Main Odessa IPA | 0.00 | 13.56 | 0.0% | 109.37 | 162.68 | 67.2% | 162.68 |
| 44900 · Purchases for Resale | 0.00 | 650.00 | 0.0% | 0.00 | 7,800.00 | 0.0% | 7,800.00 |
| 44955 · Tree Planting Cost | 0.00 | 200.00 | 0.0% | 2,209.06 | 2,400.00 | 92.0% | 2,400.00 |
| 45000 · Internet Service | 0.00 | 250.00 | 0.0% | 2,325.00 | 3,000.00 | 77.5% | 3,000.00 |
| 45200 · Telephone Exp. | 350.00 | 666.67 | 52.5% | 6,726.42 | 8,000.00 | 84.1% | 8,000.00 |
| 45300 · Utilities | 1,142.77 | 2,148.46 | 53.2% | 24,381.80 | 25,781.49 | 94.6% | 25,781.49 |
| 45400 · Water Jamboree Expenses | 244.76 | 450.66 | 54.3% | 4,565.26 | 5,407.90 | 84.4% | 5,407.90 |
| 45500 · Salaries-Clerical | 15,553.60 | 16,571.53 | 93.9% | 229,926.86 | 198,858.31 | 115.6% | 198,858.31 |
| 45700 · Salaries-Administrative | 21,771.84 | 30,596.46 | 71.2% | 302,295.52 | 367,157.49 | 82.3% | 367,157.49 |
| 45900 · Salaries-Technical | 18,168.74 | 19,403.91 | 93.6% | 231,550.18 | 232,846.93 | 99.4% | 232,846.93 |
| 46000 · Salaries - Maint. & Const. NRD | 6,574.25 | 1,775.00 | 370.4% | 20,220.15 | 21,300.00 | 94.9% | 21,300.00 |
| 46300 · Building Maintenance | 0.00 | 625.00 | 0.0% | 963.82 | 7,500.00 | 12.9% | 7,500.00 |
| 46350 · PRRIP | 1,867.00 | 7,000.00 | 26.7% | 46,823.34 | 84,000.00 | 55.7% | 84,000.00 |
| 46900 · Cons. Incentive Payment | 0.00 | 83.33 | 0.0% | 0.00 | 1,000.00 | 0.0% | 1,000.00 |
| 47000 · District Cost-Share | 9,399.51 | 6,328.75 | 148.5% | 24,795.93 | 75,945.00 | 32.6% | 75,945.00 |
| 47100 · Intergovernmental C/S | 90,422.02 | 40,296.32 | 224.4% | 162,092.49 | 483,555.82 | 33.5% | 483,555.82 |
| 47200 · Offset Depletions | 10,000.00 | 47,000.00 | 21.3% | 151,413.68 | 564,000.00 | 26.8% | 564,000.00 |
| 48000 · District Programs | 797.50 | 2,200.00 | 36.3% | 23,247.18 | 26,400.00 | 88.1% | 26,400.00 |
| 48100 · Chemigation | 15.00 | 500.00 | 3.0% | 5,478.00 | 6,000.00 | 91.3% | 6,000.00 |
| 48500 · Water Resources Projects | 22.33 | 291.67 | 7.7% | 24,408.22 | 3,500.00 | 697.4% | 3,500.00 |
| Total Expense | 298,297.16 | 238,981.56 | 124.8% | 2,052,756.76 | 2,867,778.68 | 71.6% | 2,867,778.68 |
| Net Ordinary Income | -101,141.44 | -69,957.44 | 144.6% | 153,140.54 | -839,489.38 | -18.2% | -839,489.38 |
| Net Income | -101,141.44 | -69,957.44 | 144.6% | 153,140.54 | -839,489.38 | -18.2% | -839,489.38 |

Tri-Basin Natural Resources District 9:17 AM Bank Accounts History 07/08/2025 As of June 30, 2025 Accrual Basis Date NumName Credit Debit Balance Total 10213 · Main Checking 574,903.37 903,273.52 560,649.83 11105 · Bruning Bank CD 161,966.21 Total 11105 · Bruning Bank CD 161,966.21 11204 · Bldg Sinking Fund 3,957.87 Total 11204 · Bldg Sinking Fund 3,957.87 11205 · Vehicle Sinking Fund 56,378.62 Total 11205 · Vehicle Sinking Fund 56,378.62 11206 · Water Res Sinking Fund 10,176.52 Total 11206 · Water Res Sinking Fund 10,176.52 10500 · Accounts Receivable 61,460.49 Total 10500 · Accounts Receivable 734,770.05 811,898.56 138,589.00 10706 · Sacramento Creek IPA Loan Pymt 1,554.81 Total 10706 · Sacramento Creek IPA Loan Pymt 1,554.81 1,309,673.42 **TOTAL** 1,715,172.08 933,272.86

CD Matures 3-13-2025 Rate 4.42%

07/08/25 Accrual Basis

Tri-Basin Natural Resources District

Bank Accounts History As of June 30, 2025

| Date | Num | Credit | Memo | Debit | Balance |
|--------------------|--------------|----------|--------------|----------|-----------|
| 10214 · Whiskey S | lough | | | | 6,130.02 |
| 06/11/2025 | | | Property Tax | 380.15 | 6,510.17 |
| 06/16/2025 | | | | 380.15 | 6,890.32 |
| 06/30/2025 | | | Interest | 13.29 | 6,903.61 |
| Total 10214 · Whi | skey Slough | | | 773.59 | 6,903.61 |
| 10215 · Ft Kearny | West | | | | 12,277.39 |
| 06/16/2025 | | | | 140.44 | 12,417.83 |
| 06/18/2025 | | | Deposit | 140.44 | 12,558.27 |
| 06/30/2025 | | | Interest | 26.40 | 12,584.67 |
| Total 10215 · Ft I | Kearny West | | | 307.28 | 12,584.67 |
| 10216 · South Dry | Creek | | | | 10,865.63 |
| 06/11/2025 | | | Property Tax | 142.26 | 11,007.89 |
| 06/16/2025 | | | | 142.26 | 11,150.15 |
| 06/30/2025 | | | Interest | 23.91 | 11,174.06 |
| Total 10216 · Sou | th Dry Creek | | | 308.43 | 11,174.06 |
| 10217 · Ft. Kearny | | | | | 10,761.73 |
| 06/30/2025 | | | Interest | 23.12 | 10,784.85 |
| Total 10217 · Ft. | Kearny | | | 23.12 | 10,784.85 |
| 10218 · Water Jam | boree | | | | 5,887.48 |
| 06/13/2025 | | | Interest | 12.50 | 5,899.98 |
| Total 10218 · Wat | er Jamboree | | | 12.50 | 5,899.98 |
| 10219 · North Dry | Creek | | | | 9,847.06 |
| 06/13/2025 | | | Interest | 24.83 | 9,871.89 |
| 06/18/2025 | | | Property Tax | 37.81 | 9,909.70 |
| Total 10219 · Nor | th Dry Creek | | | 62.64 | 9,909.70 |
| 10220 · Sacrament | o Creek | | | | 5,184.49 |
| 06/11/2025 110 | | 1,554.81 | | | 3,629.68 |
| 06/11/2025 | | , = = = | Property Tax | 1,554.81 | 5,184.49 |
| 06/18/2025 | | | Property Tax | 313.87 | 5,498.36 |

Tri-Basin Natural Resources District

Bank Accounts History **As of June 30, 2025**

Accrual Basis As of June 30, 202

| Date | Num | Credit | Memo | Debit | Balance |
|------------------------------|------------------|----------|------------------------|------------------|------------------------|
| 06/25/2025 06/30/2025 | Payroll | | Sacramento Cr Interest | 1,554.81 9.34 | 7,053.17 7,062.51 |
| Total 10220 · | Sacramento Creek | 1,554.81 | | 3,432.83 | 7,062.51 |
| 10222 · Odessa 06/30/2025 | a | | Interest | 44.15 | 20,686.11 20,730.26 |
| Total 10222 · | Odessa | | _ | 44.15 | 20,730.26 |
| TOTAL | | 1,554.81 | _ | 4,964.54 | 85,049.64 |

| Date | Memo | Account | Amount | Balance |
|----------------------------------|---------------------------|--|----------------------|------------------------|
| Ace Hardware 06/11/2025 | Supplies | 43335 · Supplies | 202.61 | 202.61 |
| Total Ace Hardware | | | 202.61 | 202.61 |
| Blankenau Wilmotl | | 10011 | | |
| 06/16/2025 | Telephone conference, | 43941 · Attorney | 92.00 | 92.00 |
| Total Blankenau Wil | | | 92.00 | 92.00 |
| CAMAS Publishing 06/11/2025 | | 43100 · Legal Notices | 27.00 | 27.00 |
| Total CAMAS Publis | shing | | 27.00 | 27.00 |
| Cardmember Servi | ces - Chase Ink | | | |
| 06/18/2025 | | 40500 · Auto & Truck Exp. | 344.71 | 344.71 |
| 06/18/2025 | | 43335 · Supplies | 569.58 | 914.29 |
| 06/18/2025 | | 41702 · Personnel-Meals | 37.53 | 951.82 |
| 06/18/2025 | | 42100 · Information & Education | 57.75 | 1,009.57 |
| 06/18/2025 | | 43000 · Weed Supt. Misc. Expense | 28.88 | 1,038.45 |
| 06/18/2025 | | 43336 · Maintenance | 89.98 | 1,128.43 |
| 06/18/2025 | | 43400 · Flower Fund | 87.48 | 1,215.91 |
| 06/18/2025 | | 45400 · Water Jamboree Expenses | 244.76 | 1,460.67 |
| 06/18/2025 | | 41900 · Fees & Licenses | 163.93 | 1,624.60 |
| 06/18/2025 | | 43700 · Postage | 30.99 | 1,655.59 |
| Total Cardmember S | Services - Chase Ink | | 1,655.59 | 1,655.59 |
| Central Valley Irrig | ation | | | |
| 06/25/2025 | Schrock Farms 5-6-22 | 47100 · Intergovernmental C/S | 5,377.00 | 5,377.00 |
| 06/25/2025 | Johnson/Lashley 22-5-19 | 47100 · Intergovernmental C/S | 5,377.00 | 10,754.00 |
| 06/25/2025 | Bill & Charlene Nott 13 | 47100 · Intergovernmental C/S | 5,377.00 | 16,131.00 |
| 06/25/2025 | Nott Family Irr Trust 24 | 47100 · Intergovernmental C/S | 5,377.00 | 21,508.00 |
| 06/25/2025 | Nick Hock/ Robison 4-5 | 47100 · Intergovernmental C/S | 5,377.00 | 26,885.00 |
| 06/25/2025 | Johnson/ Stadler 32-6-19 | 47100 · Intergovernmental C/S | 5,377.00 | 32,262.00 |
| 06/25/2025 | Connie Stadler 32-6-19 | 47100 · Intergovernmental C/S | 5,377.00 | 37,639.00 |
| 06/25/2025 | CO & S 31-5-16 | 47100 · Intergovernmental C/S | 5,377.00 | 43,016.00 |
| 06/25/2025 | CO & S 31-5-16 | 47100 Intergovernmental C/S | 5,377.00 | 48,393.00 |
| 06/25/2025 | Kent Hansen 25-5-19 | 47100 · Intergovernmental C/S | 5,377.00 | 53,770.00 |
| 06/25/2025 | Kent Hansen 30-5-17 | 47100 · Intergovernmental C/S | · · | |
| 06/25/2025 | Schrock Land & Cattle | 47100 · Intergovernmental C/S 47100 · Intergovernmental C/S | 5,377.00 5,377.00 | 59,147.00 64,524.00 |
| Total Central Valley | Irrigation | | 64,524.00 | 64,524.00 |
| Cornhusker Press | | | | |
| 06/11/2025 | Spring Newsletter | 42100 · Information & Education | 676.09 | 676.09 |
| Total Cornhusker Pr | ess | | 676.09 | 676.09 |
| Dannull Engine Inc 06/11/2025 | a. 2020 Ford Explorer Ser | 40500 · Auto & Truck Exp. | 347.31 | 347.31 |
| Total Dannull Engine | e Inc. | | 347.31 | 347.31 |
| Diamond Extermin 06/25/2025 | ating Inc. | 45300 · Utilities | 120.00 | 120.00 |
| Total Diamond Exte | rminating Inc. | | 120.00 | 120.00 |
| | J | | 0.00 | 0.00 |
| FNIC 06/25/2025 | Commercial Insurance | 42500 · Insurance | 39,374.10 | 39,374.10 |
| Total FNIC | | | 39,374.10 | 39,374.10 |
| Fred Nisley_ 06/11/2025 | Reimburse for a permit | 48100 · Chemigation | 15.00 | 15.00 |
| Total Fred Nisley_ | | . . | 15.00 | 15.00 |
| | | | | |

| Date | Memo | Account | Amount | Balance |
|---|----------------------------------|--|------------------|------------------|
| HoldCi 06/11/2025 06/25/2025 | Electric, Water & Sewer | 45300 · Utilities 45300 · Utilities | 226.56 612.36 | 226.56 838.92 |
| Total HoldCi | | | 838.92 | 838.92 |
| Holdrege Auto Par 06/11/2025 | ts Filter/Air filter | 40500 · Auto & Truck Exp. | 58.66 | 58.66 |
| Total Holdrege Auto | Parts | | 58.66 | 58.66 |
| Holdrege Daily Cit | i zen Advertising | 43100 · Legal Notices | 112.47 | 112.47 |
| Total Holdrege Daily | y Citizen | | 112.47 | 112.47 |
| Holdrege Soft Wat 06/11/2025 | er Water | 45300 · Utilities | 50.00 | 50.00 |
| Total Holdrege Soft | Water | | 50.00 | 50.00 |
| Jaeger Enterprises 06/11/2025 | s Inc. 2025 Windbreak Planti | 43944 · Mulch Contract | 36,552.84 | 36,552.84 |
| Total Jaeger Enterp | rises Inc. | | 36,552.84 | 36,552.84 |
| John Thorburn 06/25/2025 06/25/2025 | Mileage Cheyenne WY Meals | 41701 · Personnel-Mileage 41702 · Personnel-Meals | 451.50 52.43 | 451.50 503.93 |
| Total John Thorburn | ı | | 503.93 | 503.93 |
| Klein Sales & Serv 06/25/2025 | ice Watermark Monitor | 48081 · Well Monitoring | 511.00 | 511.00 |
| Total Klein Sales & | Service | | 511.00 | 511.00 |
| KRVN Radio 06/11/2025 | | 42100 · Information & Education | 272.00 | 272.00 |
| Total KRVN Radio | | | 272.00 | 272.00 |
| NARD Foundation 06/11/2025 | Tree Program | 47000 · District Cost-Share | 9,399.51 | 9,399.51 |
| Total NARD Founda | ation | | 9,399.51 | 9,399.51 |
| NARD Risk Pool A 06/25/2025 | ssn. Employee Insurance | 41530 · Employee Insurance | 27,625.12 | 27,625.12 |
| Total NARD Risk Po | ool Assn. | | 27,625.12 | 27,625.12 |
| NE Dept. of Agricu 06/20/2025 | Iture FY 24/25 Bufferstrip Pr | 31000 · Buffer Strip Payments | -3,315.00 | -3,315.00 |
| Total NE Dept. of A | griculture | | -3,315.00 | -3,315.00 |
| Nolan Little 06/25/2025 | Mileage | 41701 · Personnel-Mileage | 273.00 | 273.00 |
| Total Nolan Little | | | 273.00 | 273.00 |
| North Dry Creek IP 06/18/2025 | ANort | 30502 · Phelps Co Tax | 37.81 | 37.81 |
| Total North Dry Cre | ek IPANort | | 37.81 | 37.81 |
| Olsson Associates 06/11/2025 | inc. Groundwater Evaluation | 47100 · Intergovernmental C/S | 24,804.27 | 24,804.27 |
| Total Olsson Assoc | iates Inc. | | 24,804.27 | 24,804.27 |

| Date | Memo | Account | Amount | Balance |
|--|--|--|--|--|
| Phelps Co Ag Soci 06/19/2025 | i ety Fair Booth | 42100 · Information & Education | 50.00 | 50.00 |
| Total Phelps Co Ag | Society | | 50.00 | 50.00 |
| Platte Rep. Diversi 06/25/2025 | on Project Operating Expenses | 47200 · Offset Depletions | 10,000.00 | 10,000.00 |
| Total Platte Rep. Di | | 1 | 10,000.00 | 10,000.00 |
| Rapid Lube 06/11/2025 | 2022 Ford F150 Service | 40500 · Auto & Truck Exp. | 90.64 | 90.64 |
| Total Rapid Lube | 2022 014 100 001 1100 | Auto a Hack Exp. | 90.64 | 90.64 |
| Sacramento Creek | IPA | | | |
| 06/18/2025 | | 30502 · Phelps Co Tax | 313.87 | 313.87 |
| Total Sacramento C | Creek IPA | | 313.87 | 313.87 |
| Schumacher's Nur 06/11/2025 | sery Sumac Skunkbush | 44954 · Tree Purchases | 74.83 | 74.83 |
| Total Schumacher's | Nursery | | 74.83 | 74.83 |
| Southern Power D 06/11/2025 06/11/2025 06/11/2025 06/11/2025 06/11/2025 06/11/2025 06/11/2025 06/11/2025 06/11/2025 06/11/2025 | istrict 08-16-27 NE/NW 07-16-05 SE/SE 08-19-09 SW/SE 08-19-10 SW/SW 08-19-10 SE/SW 08-19-11 SW/SW 08-19-11 SE/SW 08-19-15 SE/NE 08-19-17 NW/SW 08-20-10 SE/SE | 48081 · Well Monitoring 48081 · Well Monitoring 46350 · PRRIP 46350 · PRRIP | 159.00 127.50 278.21 255.00 246.08 138.08 270.05 195.59 283.05 200.94 | 159.00 286.50 564.71 819.71 1,065.79 1,203.87 1,473.92 1,669.51 1,952.56 2,153.50 |
| Total Southern Pow | er District | | 2,153.50 | 2,153.50 |
| SpartanNash 06/11/2025 | | 43335 · Supplies | 85.77 | 85.77 |
| Total SpartanNash | | | 85.77 | 85.77 |
| State of Nebraskal 06/25/2025 | DAS/ Network Services | 42100 · Information & Education | 228.79 | 228.79 |
| Total State of Nebra | askaDAS/ | | 228.79 | 228.79 |
| Supply Solutions I 06/25/2025 | Pro Toner for Sharp- 2 | 43335 · Supplies | 1,254.66 | 1,254.66 |
| Total Supply Solution | ons Pro | | 1,254.66 | 1,254.66 |
| Syndicate Publish 06/11/2025 06/25/2025 | i ng Advertising | 43100 · Legal Notices 43100 · Legal Notices | 40.00 7.85 | 40.00 47.85 |
| Total Syndicate Pub | olishing | - | 47.85 | 47.85 |
| The Flatwater Grou 06/11/2025 06/11/2025 | up Inc. | 47100 · Intergovernmental C/S 47100 · Intergovernmental C/S | 1,093.75 | 1,093.75 1,093.75 |
| Total The Flatwater | Group Inc. | | 1,093.75 | 1,093.75 |
| Turner Technology 06/11/2025 | <i>'</i> | 41900 · Fees & Licenses | 3,465.00 | 3,465.00 |
| Total Turner Techno | ology | | 3,465.00 | 3,465.00 |

10:59 AM 07/08/25 **Accrual Basis**

| Date | Memo | Account | Amount | Balance |
|-----------------------------------|-----------------|---------------------------|------------|------------|
| Unanimous Inc. 06/11/2025 | Website Hosting | 41900 · Fees & Licenses | 1,500.00 | 1,500.00 |
| Total Unanimous In | c. | | 1,500.00 | 1,500.00 |
| Village Uniform Inc 06/25/2025 | c. Rugs | 45300 · Utilities | 133.85 | 133.85 |
| Total Village Uniform | m Inc. | | 133.85 | 133.85 |
| Ward Laboratories 06/11/2025 | 3 | 48590 · Water Quality | 22.33 | 22.33 |
| Total Ward Laborate | ories | | 22.33 | 22.33 |
| WEX Bank 06/11/2025 | Fuel | 40500 · Auto & Truck Exp. | 1,076.06 | 1,076.06 |
| Total WEX Bank | | | 1,076.06 | 1,076.06 |
| TAL | | | 226,349.13 | 226,349.13 |



1723 Burlington Holdrege, NE 68949 308. 995.6688 FAX 308.995.6992 tribasin@tribasinnrd.org

General Manager JOHN THORBURN

Chairman TODD GARRELTS Holdrege, Nebraska

Vice Chairman JOE BILKA Holdrege, Nebraska

Treasurer JEFF RYAN Heartwell, Nebraska

Secretary ROB HINRICHS Axtell, Nebraska

BRIAN BERGSTROM Axtell, Nebraska

JOEL GRAMS Minden, Nebraska

DAVID GRIMES Minden, Nebraska

ED HARRIS Loomis, Nebraska

JOE LARSON Loomis, Nebraska

BRAD LUNDEEN Wilcox, Nebraska

G. REED PHILIPS Bertrand, Nebraska

DAVID RAFFETY Kearney, Nebraska

LARRY REYNOLDS Lexington, Nebraska

TRI-BASIN NRD FINANCIAL STATEMENT June 2025

| Account Description | Amount |
|-------------------------|--------------|
| Attorney | \$92.0 |
| Auto & Truck | \$1,572.6 |
| Chemigation | \$15.00 |
| District Cost-Share | \$9,399.6 |
| Employee Insurance | \$27,625.1 |
| Fees & Licenses | \$4,965.0 |
| Flex Medical Spending | \$48.0 |
| Information & Education | \$1,226.8 |
| Insurance | \$39,374.10 |
| Intergovernmental C/S | \$90,422.0 |
| Legal Notices | \$187.33 |
| Mulch Contract | \$36,552.8 |
| Offset Depletions | \$10,000.0 |
| Personnel | \$776.9 |
| Phelps Co Tax | \$351.6 |
| PRRIP | \$1,867.0 |
| Retirement W/H | \$7,931.7 |
| Sales Tax Payable | \$66.1 |
| Supplies | \$1,543.0 |
| Tree Purchases | \$74.8 |
| Utilities | \$1,142.7 |
| Water Quality | \$22.3 |
| Well Monitoring | \$797.50 |
| Total for June 2025 | \$236,054.50 |

Jeff Ryan, Treasurer

Please publish in the legal notices one time (in **PARAGRAPH FORM**)

and send proof of publication to Tri-Basin NRD, 1723 Burlington St., Holdrege



INVOICE

BWJ Law Group 2900 South 70th Street, Suite 150 Lincoln, NE 68506

Invoice #: 9844

Date: 06-30-2025

Due On: 07-30-2025

Tri-Basin Natural Resources District 1723 North Burlington Holdrege, NE 68949

Matter Name:135.01 NRD Matters

Services

| Date | Atty | Description | Quantity | Rate | Total |
|----------|------|--|----------|--------|----------|
| 06-12-25 | DB | Research regarding permitting of domestic wells; telephone conference with Mr. Thorburn. | 0.60 | 230.00 | \$138.00 |
| 06-13-25 | DB | Research IPA questions; email communications | 0.50 | 230.00 | \$115.00 |

Services Subtotal: \$253.00

| Subtotal | \$253.00 |
|----------|----------|
| Total | \$253.00 |

Total Matter Balance \$253.00

Please make all amounts payable to: Blankenau Wilmoth Jarecke, LLP

CONFIDENTIAL INFORMATION PROTECTED BY ATTORNEY/CLIENT PRIVILEGE





Manage your account online at : www.chase.com/cardhelp





94,064

| M 30 7 | T 1 8 | W 2 9 | T 3 10 | F 4 11 | S 5 |
|--------------|-------------|-------------|--------------|--------------|---------------|
| | | - | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 |
| 21 | 22 | 23 | 24 | 25 | 26 |
| 28 | 29 | 30 | 31 | 1 | 2 |
| 4 | 5 | 6 | 7 | 8 | 9 |
| | 28 | 28 29 | 28 29 30 | 28 29 30 31 | 28 29 30 31 1 |

\$1,541.13
Minimum Payment Due
\$40.00
Payment Due Date

07/20/25

CHASE ULTIMATE REWARDS® SUMMARY

| Previous points balance | 91,561 |
|--|--------|
| + 1 Point per \$1 earned on all purchases | 1,542 |
| + 4 Pts per \$1 internt,cable,phone,ofc sply | . 685 |
| + 1 Point per \$1 on gas stns & restaurants | 276 |

Total points available for redemption

Late Payment Warning: If we do not receive your minimum payment by the due date, you may have to pay a late fee, and existing and new balances may become subject to the Default APR.

Minimum Payment Warning: Enroll in Auto-Pay and avoid missing a payment. To enroll, go to www.chase.com

ACCOUNT SUMMARY

| Account Number: XXXX XXXX XXXX |
|--------------------------------|
|--------------------------------|

| Account Number. AAAA AAAA AAAA 123 | ,, |
|-------------------------------------|---------------------|
| Previous Balance | \$1,655.59 |
| Payment, Credits | -\$1,655.59 |
| Purchases | +\$1,541.13 |
| Cash Advances | \$0.00 |
| Balance Transfers | \$0.00 |
| Fees Charged | \$0.00 |
| Interest Charged | \$0.00 |
| New Balance | \$1,541.13 |
| Opening/Closing Date | 05/27/25 - 06/26/25 |
| Revolving Credit Amount | \$45,000 |
| Available Credit | \$43,458 |
| Cash Access Line | \$2,250 |
| Available for Cash | \$2,250 |
| Past Due Amount | \$0.00 |
| Balance over the Credit Access Line | \$0.00 |

YOUR ACCOUNT MESSAGES

Your next AutoPay payment for \$1,541.13 will be deducted from your Pay From account and credited on your due date. If your due date falls on a Saturday, we'll credit your payment the Friday before.

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Y 9 26 25/06/26

Page 1 of 3

05686 MA DA 27186

4246315342451299000040000015411300000007

17710000010002718601

Remat Coupon for



P.O. BOX 15123 WILMINGTON, DE 19850-5123 For Undeliverable Mail Only AUTOPAY IS ON See Your Account Messages for details

Account number: XXXX XXXX XXXX 1299

Amount Enclosed

AUTOPAY IS ON

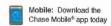
27186 BEX 9 17725 C JOHN L THORBURN TRI-BASIN NRD 1723 BURLINGTON ST HOLDREGE NE 68949-1313

CARDMEMBER SERVICE PO BOX 6294 CAROL STREAM IL 60197-6294









YOUR ACCOUNT MESSAGES (CONTINUED)

Your AutoPay amount will be reduced by any payments or merchant credits that post to your account before we process your AutoPay payment. If the total of these payments and merchant credits is more than your set AutoPay amount, your AutoPay payment for that month will be zero.

ACCOUNT ACTIVITY

| Date of Transaction | Merchant Name or Transaction Description | \$ Amount |
|------------------------|---|------------------|
| 05/28 | TST* BIG JOHNSON BREWERY 308-785-4023 NE X 41702 SASHA HAHN TRANSACTIONS THIS CYCLE (CARD 3298) \$73.49 TRANSACTIONS THIS CYCLE (CARD 3298) \$73.49 | 73.49 |
| 06/17 | CHIP'S RESTAURANT & BAR WAHOO NE 41702 PAT NOTT TRANSACTIONS THIS CYCLE (CARD 0982) \$99.80 Meals | 99.80 |
| 06/18 | Payment Thank You - Web | -1,655.59 |
| 05/30 | CAMPBELL CONVENIENCE STOR Campbell NE X | 22.50 |
| 06/04 | COBBLESTONE INN & SUIT ORD NE 41703 | 107.00 |
| 06/17 | OLIVE GARDEN 0021716 CHEYENNE WY X JOHN L THORBURN TRANSACTIONS THIS CYCLE (CARD 1299) \$1508.27- INCLUDING PAYMENTS RECEIVED | 17.82 |
| 06/23 | BLUE MOOSE BAR & GRILL BERTRAND NE 41702 meals | 54.94 |
| 06/23 | CONVENIENCE PLUS BERTRAND NE LITOS | 7.25 |
| 06/24 | TRACTOR SUPPLY #2860 HOLDREGE NE 43334 mantence DALTON C REFIOR TRANSACTIONS THIS CYCLE (CARD 3391) \$91.02 | 28.83 |
| 06/03 | SQ 'ROSELLA FLORA Callaway NE X 43460 Flower Funesther SMITH TRANSACTIONS THIS CYCLE (CARD 0440) \$53.50 | d 53.50 |
| 05/28 | USPS STAMPS ENDICIA 888-434-0055 DC X 43700 DOSTOGE | 300.00 |
| 05/26 | CONTROL YOURS 8665748820 NE X 41300 Dues - Manghe | A 55.00 |
| 06/02 | ONTIMETEL DIALMYCALLS 800-928-2086 FL 41300 | 54.99 |
| 06/02 | NGWA - BLUESKY 614-898-7791 OH X 41300 | 55.00 |
| 06/07 | ADOBE *800-833-6687 800-833-6687 CA X41300 | 47.98 |
| 06/11 | ZOOM.COM 888-799-9666 ZOOM.US CA X 41300 | 171.09 |
| 06/16 | USPS STAMPS ENDICIA 888-434-0055 DC X43 100 DOSTAGE | 300.00 |
| 06/17 | STAMPS.COM 855-608-2677 TX X 43700 bostage | 30.99 |
| 06/23 | APR'APPRIVER 850-932-5338 FL X 41300 Dues & Member TRANSACTIONS THIS CYCLE (CARD 2501) \$1076.00 | . 60.95 Ships |

| 2025 Totals Year-to-Date | |
|--------------------------------|--------|
| Total fees charged in 2025 | \$0.00 |
| Total interest charged in 2025 | \$0.00 |

Year-to-date totals do not reflect any fee or interest refunds you may have received.

INTEREST CHARGES

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Balance Type | | Annual Percentage Rate (APR) | Balance Subject To Interest Rate | Interest Charges | |
|-------------------|---|------------------------------------|--|---------------------|---|
| PURCHASES | | | | | |
| Purchases | | 17.49%(v)(d) | -0- | -0- | NOT THE PERSON NAMED IN COLUMN |
| CASH ADVANCES | | | | | |
| Cash Advances | | 29.24%(v)(d) | -0- | -0- | TO A STATE OF THE PARTY OF THE |
| BALANCE TRANSFER | S | | | | |
| Balance Transfers | | 17.49%(v)(d) | -0- | -0- | |

(v) = Variable Rate

JOHN L THORBURN 0000001 FIS33339 C 1

31 Days in Billing Period

⁽d) = Daily Balance Method (including new transactions)

⁽a) = Average Daily Balance Method (including new transactions)

Please see Information About Your Account section for the Calculation of Balance Subject to Interest Rate, Annual Renewal Notice, How to Avoid Interest on Purchases, and other important information, as applicable.

Water Management Specialist Report May 16, 2025 - June 15, 2025

For: NRCS, Tri-Basin NRD, and CNPP&ID

EQIP:

Contract holders were contacted to install their soil moisture sensors.

CSP:

• Approved applications are being signed in order to submit for full contract obligation.

NSWCP:

- Have been certifying installed practices for payment. Mostly flow meters and one irrigation pipeline.
- Completed a number of flow meter applications.
- New funds come July 1st.

Demonstrations:

TBAWMN:

- Installed atmometers, rain gauges, soil moisture sensors, and a couple of the dataloggers for all 12 of these sites. Awaiting last field operations before installing the bulk of the datalogger. Thank you to the NRD for the help of their summer interns.
- Emailing each Monday the Weekly Crop ET from these 12 sites across the Tri-Basin NRD.

TAPS:

- The soil moisture sensors are currently being installed.
- Our plots are at the ENREEC at Mead this year. Looks like they have received approximately 8-9 inches of rain since April 1st.

On-Farm Research:

Nothing to report at this time.

Meetings:

- Attended our staff meeting on June 10th.
- Attended our Partner Meeting on June 11th.

Other:

The second and third issues of the 2025 Tri-Basin Irrigator were sent out.

Upcoming Events:

- June 19th: Juneteenth Gov't offices closed.
- June 20th: CNPPID Committee Meeting
- July 7th: CNPPID Board Meeting
- July 9th: Partner Meeting *
- July 16th: TBNRD Board Meeting
- July 4th: Independence Day Gov't offices closed. *
- Kearney County Fair July 18th-20th
- Phelps County Fair July 19th-24th
- Gosper County Fair July 24th-July 27th

* Planning to attend

Curtis W. Scheele, Water Management Specialist

NRCS REPORT

7/7/2025

JULY NRD MEETING

Cammie Kerner

District Conservationist

EQIP:

- We obligated 13 new EQIP contracts covering 3434.2 ac for \$762,804.
 - 7 contracts are on Grazing lands including some or all of the following: Tanks, Pipelines, Wells, Fence, Brush Management, Deferred Grazing and Prescribed Grazing.
 - 4 contracts are Irrigation related including all or some of the following: Pivots, Pumping plants, Pipelines, Irrigation Water Management, No-till, cover Crop, and Flow meters
 - o 1 contract is for a High Tunnel
 - 1 contract is for terraces

CStwP:

- For 2025, we have 68 new CStwP contracts covering 97893.3 ac that were obligated for \$9,303,048.5 to be paid out over the next 5 years. Here is a break down summary:
 - Classic CStwP 49 contracts covering 66,096 ac with a 5 year obligation of \$6,949,914.50.
 - Renewal CStwP 19 contracts covering 31797.3 ac with a 5 year obligation of \$2,080,134.

TOTAL OBLIGATION FUNDED IN 2025

TBNRD staff obligated \$10,065,852.5 in 81 contracts covering 101,327.5 ac.

OVERALL CONTRACTS

We currently have 240 active CSP contracts over 349,209.8 ac that had a total obligation of \$29,315,809 which averages out to \$5,863,162 paid out annually.

We have 117 active EQIP contracts covering 23089.6 ac that had a total obligation of \$7,727,927.52. \$5,302,098.8 has been paid out since obligations leaving us \$2,425,828.72 to be paid out this year or in the next couple of years.

Staff is continuing to work with the producers to get conservation on the ground through these current contracts.

TRI-BASIN NRD COST-SHARE PROGRAMS

June 3,2025

| WEI. | Т. Т | $\mathbf{E}C$ | OM | ATSS1 | IONING | 1 |
|------|------|---------------|----|-------|--------|---|
| | | | | | | |

BEGINNING BALANCE 6/12/2025 \$4,764.54

 Approved
 -\$500.00

 Cancelled
 \$0.00

 Slippage
 \$0.00

ENDING BALANCE 7/16/2025 \$4,264.54

#20 KMN Inc \$500.00

\$500.00

TRI-BASIN CONSERVATION TREE PROGRAM COST-SHARE FUNDS

BEGINNING BALANCE 05/13/2025 Proposed \$15,257.75

 Tree Plans
 \$0.00

 Cancelled
 \$0.00

 Slippage
 \$0.00

ENDING BALANCE 06/03/2025 Total: \$15,257.75

Tree Plans LF Trees LF Mulch LF Drip

Total **\$0.00**

Approved NSWCP COST-SHARE by CATEGORY

2025-2026

| 2025-2020 | | | | | | | | |
|--------------------------------|---|-------|-------------|-------|-----------------------|-------------|--|--|
| NSWCP BALANCE | | \$ | 41,220.64 | | | | | |
| 2025-2026 Allocation | | | | | | | | |
| March Reallocation | | | | | | | | |
| | EROSION (10%) | WAT | ER (70%) | RA | NGE (20%) | TOTALS | | |
| | 1, 2, 3, 4, 6, 7, 8, 10, 11, 18 & 19 | 3, 5, | 6, 13 & 17 | 9, 10 | 0, 11, 14, 19 & 20 | | | |
| July 2024-2025 Balance Forward | \$ 4,122.06 | \$ | 28,854.45 | \$ | 8,244.13 | \$41,220.64 | | |
| Allocation | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | | |
| July | | | | | | \$0.00 | | |
| Cancelled & Slippage | | | | | | \$0.00 | | |
| August | | | | | | \$0.00 | | |
| Cancelled & Slippage | | | | | | \$0.00 | | |
| September | | | | | | \$0.00 | | |
| Cancelled & Slippage | | | | | | \$0.00 | | |
| October | | | | | | \$0.00 | | |
| | | | | | | \$0.00 | | |
| November | | | | | | \$0.00 | | |
| | | | | | | \$0.00 | | |
| December | | | | | | \$0.00 | | |
| | | | | | | \$0.00 | | |
| January | | | | | | \$0.00 | | |
| | | | | | | \$0.00 | | |
| February | | | | | | \$0.00 | | |
| Cancelled & Slippage | | | | | | \$0.00 | | |
| Reallocation Funds | | | | | | \$0.00 | | |
| March | | | | | | \$0.00 | | |
| | | | | | | \$0.00 | | |
| April | | | | | | \$0.00 | | |
| | | | | | | \$0.00 | | |
| May | | | | | | \$0.00 | | |
| | | | | | | \$0.00 | | |
| June | | | | | | \$0.00 | | |
| Cancelled & Slippage | | | | | | \$0.00 | | |
| BALANCE | \$4,122.06 | | \$28,854.45 | | \$8,244.13 | \$41,220.64 | | |
| | | | | | | | | |

NSWCP COST-SHARE PROGRAM

| BEGINNING BALANCE | | | 6/12/2025 | 5 | | \$48,220.64 | - |
|---|------------------------|----|---------------------|-----------------------|-------------------------------|--------------|-------------|
| | Approved | | 6/12/2025 | 5 | | \$7,000.00 | |
| | Cancelled Applications | | | | | | |
| | Slippage | | | | + | \$0.00 | _ |
| CURRENT BALANCE | NSWCP FUNDS AVAILABLE | , | 7/16/2025 | 5 | = | \$41,220.64 | - |
| | APPROVAL RECOMMENDE | D | | | - | \$0.00 | - |
| | NOT APPROVED | | | | | \$0.00 | - |
| NSWCP APPLICATIONS | | | | | | | APPROVAL |
| NC11 CRITICAL AREA PLANTING | NAME | СО | ACRES BENEFITTED | TONS EROSION SAVED | PER TON SOIL EROSION SAVED | REQUEST | RECOMMENDED |
| | | | | | | #0.00 | • |
| | | | ACRES | | | \$0.00 | |
| NC14 PLANNED GRAZING | NAME | CO | BENEFITTED | SCORE | BENEFIT | REQUEST | _ |
| | | | | | | \$0.00 | • |
| NC17 IRR. WATER MGMT | NAME | CO | ACRES BENEFITTED | SCORE | BENEFIT | REQUEST | _ |
| | | | | | | | |
| | | | | | | \$0.00 | • |
| NC19 REPAIR OF PRACTICE - DIVERSION REPAIR | NAME | co | ACRES BENEFITTED | TONS EROSION SAVED | PER TON SOIL EROSION SAVED | REQUEST | |

\$0.00